

PINNACLE LUTHERAN CHURCH

“Jesus and the Woman at the Well”

THIRD SUNDAY IN LENT

MARCH 12, 2023

T AS WE GATHER T

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Though the Lord had brought them out of Egypt, *“all the congregation of the people of Israel”* grumbled against Him because *“there was no water for the people to drink”* (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at *“about the sixth hour”* (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is *“the gift of God”* (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people *“a spring of water welling up to eternal life”* (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we *“worship the Father in spirit and truth”* (John 4:23). *“We rejoice in hope of the glory of God”* because *“God’s love has been poured into our hearts through the Holy Spirit who has been given to us”* (Rom. 5:2, 5).

WELCOME AND ANNOUNCEMENTS

OPENING HYMN: #430 My Son is Love Unknown verses 1-5

<https://www.youtube.com/watch?v=3OT5xhGSnnM>

INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION *Psalm 3:4, 8*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for meditation and reflection.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of**

Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

T SERVICE OF THE WORD T

INTROIT Psalm 95:1–9; antiphon: v. 6
(spoken responsively as marked)

¹Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
²**Let us come into his presence with thanksgiving;**
let us make a joyful noise to him with songs of praise!
³For the LORD is a great God,
and a great King above all gods.
⁴**In his hand are the depths of the earth;**
the heights of the mountains are his also.
⁵The sea is his, for he made it,
and his hands formed the dry land.
⁶**Oh come, let us worship and bow down;**
let us kneel before the LORD, our Maker!
⁷For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
⁸**do not harden your hearts, as at Meribah,**
as on the day at Massah in the wilderness,
⁹when your fathers put me to the test
and put me to the proof, though they had seen my work.

KYRIE

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

SALUTATION and PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L **This is the Word of the Lord.**

C **Thanks be to God.**

GRADUAL *Hebrews 12:2 (spoken together)*

[O come, let us fix our eyes on] Jesus,
 the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
 and is seated at the right hand of the throne of God.

EPISTLE Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L **This is the Word of the Lord.**

C **Thanks be to God.**

VERSE John 4:23a *(spoken together)*

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

HOLY GOSPEL John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given

you living water.” ¹¹The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY: # 823 My God Bestow on his Grace

<https://www.youtube.com/watch?v=DFG3SQL-Ouw>

SERMON: “Jesus and the Woman at the Well”

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose
kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE CHURCH

After each petition: P ... Lord, in Your mercy:
C **hear our prayer.**
At conclusion: P ... one God, now and forever.
C **Amen.**

LORD'S PRAYER *Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

CLOSING PRAYER

P Let us pray.
O God, from whom come all holy desires, all good counsels, and all just works, give to us,
Your servants, that peace which the world cannot give, that our hearts may be set to obey
Your commandments and also that we, being defended from the fear of our enemies, may
live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C Amen.

DISMISSAL

P Go in peace! Serve the Lord!
C **Thanks be to God.**

CLOSING HYMN: #440 Jesus I will Ponder Now verse 1-4

<https://www.youtube.com/watch?v=KVi5WEpUxf0>