PINNACLE LUTHERAN CHURCH

Sunday, August 2, 2026 – 10:00 a.m.

The Tenth Sunday after Pentecost

+ AS WE GATHER +

Christ Jesus, the Living Bread from Heaven, Feeds the Children of God

By the Gospel of *"the Christ, who is God over all, blessed forever"* (Rom. 9:5), we are *"the children of God"* (Rom. 9:8), *"not because of works but because of him who calls"* (Rom. 9:11). Therefore, *"listen diligently"* and *"hear, that your soul may live."* By His sacrificial death in His flesh and blood, He has made *"an everlasting covenant"* for us. Since He now calls us to Himself, we come to Him *"and eat what is good, and delight … in rich food"* (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, *"said a blessing,"* broke the loaves, *"and gave them to the disciples, and the disciples gave them to the crowds"* (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as *"they took up twelve baskets full of the broken pieces,"* there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

PRELUDE MUSIC

WELCOME AND ANNOUNCEMENTS

OPENING HYMN: *#684 vs.1& 4 – Come Unto Me, Ye Weary*

INVOCATION - *p151*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

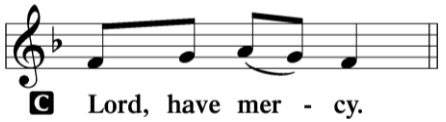
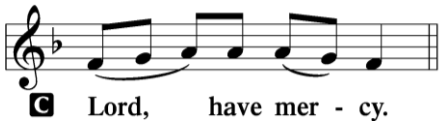
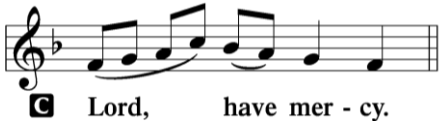
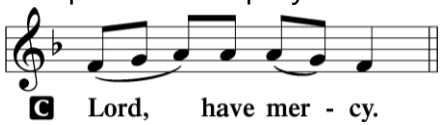
INTROIT *Psalm 105:39-43; antiphon: v. 1*
(spoken responsively as marked)

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!
He spread a cloud for a covering,
and fire to give light by night.
They asked, and he brought quail,
and gave them bread from heaven in abundance.
He opened the rock, and water gushed out;
it flowed through the desert like a river.

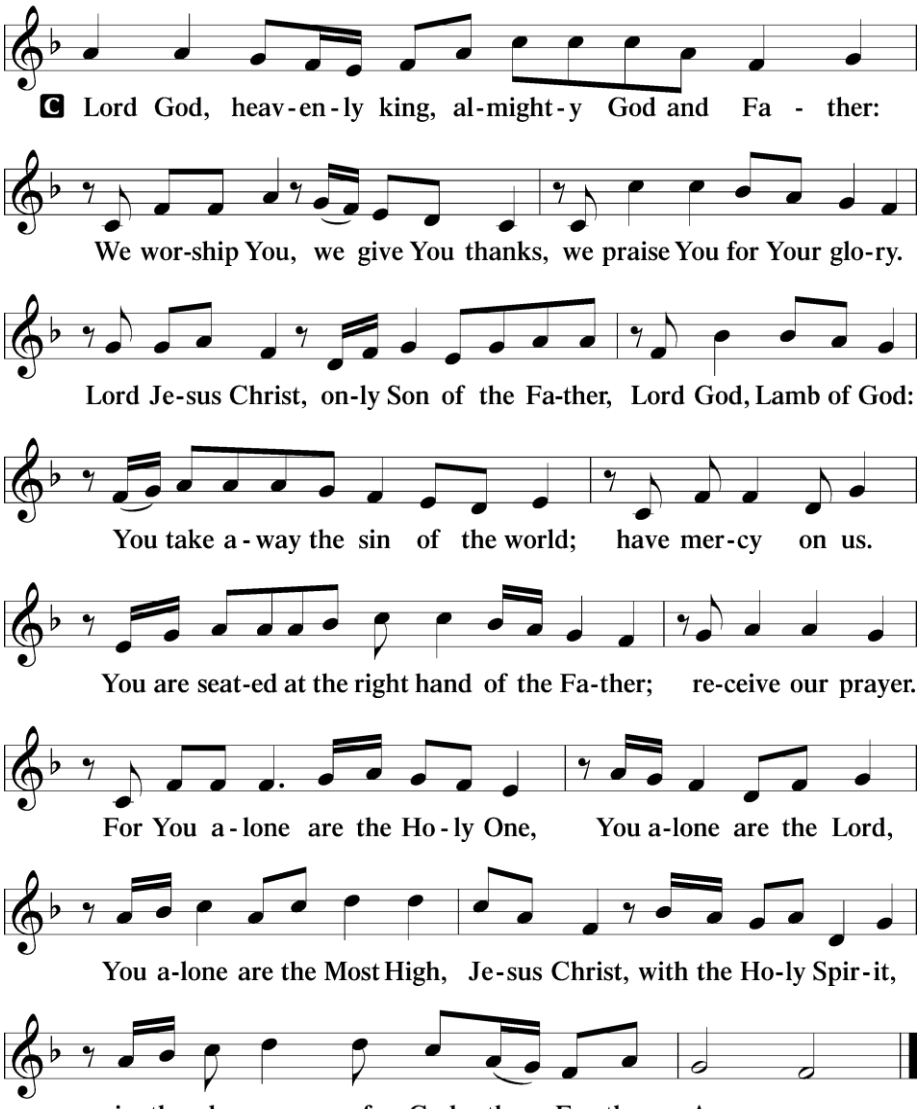
For he remembered his holy promise,
and Abraham, his servant.
So he brought his people out with joy,
his chosen ones with singing.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

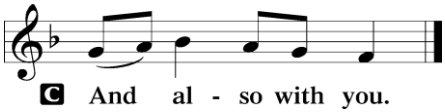
Amen

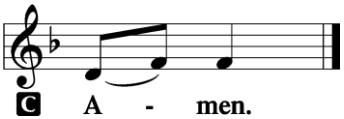
KYRIE - *p.152*

P In peace let us pray to the Lord.

P For the peace from above and for our salvation let us pray to the Lord.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

P Help, save, comfort, and defend us, gracious Lord.

HYMN OF PRAISE: *Gloria in Excelsis – p.154*

P Glory to God in the highest, and peace to His people on earth.

SALUTATION and PRAYER OF THE DAY

P The Lord be with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

OLD TESTAMENT READING – *Isaiah 55:1-5*

[1]"Come, everyone who thirsts, come to the waters and he who
has no money, come, buy and eat! Come, buy wine and milk
without money and without price.
[2]Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good, and delight
yourselves in rich food.
[3]Incline your ear, and come to me; hear, that your soul may
live; and I will make with you an everlasting covenant, my
steadfast, sure love for David.
[4]Behold, I made him a witness to the peoples, a leader and
commander for the peoples.
[5]Behold, you shall call a nation that you do not know, and a
nation that did not know you shall run to you, because of the
LORD your God, and of the Holy One of Israel, for he has
glorified you."

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL – *Romans 11:33, 36*

(read responsively)

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.To him be glory forever. Amen.

EPISTLE – *Romans 9:1-13*

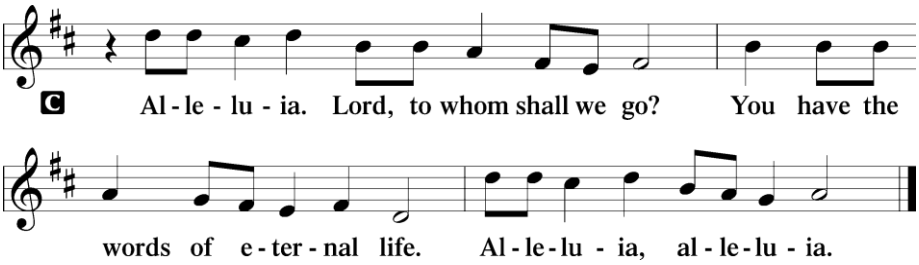
[1]I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— [2]that I have great sorrow and unceasing anguish in my heart. [3]For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. [4]They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. [5]To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

[6]But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, [7]and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." [8]This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. [9]For this is what the promise said: "About this time next year I will return and Sarah shall have a son." [10]And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, [11]though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— [12]she was told, "The older will serve the younger." [13]As it is written, "Jacob I loved, but Esau I hated."

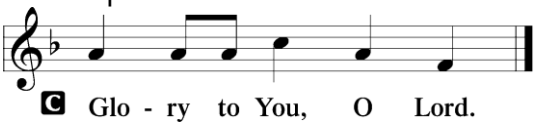
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA and VERSE *p.156*

HOLY GOSPEL – *Matthew 14:13-21*

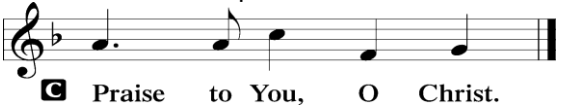
P The Holy Gospel according to St. Matthew, the fourteenth chapter.



[13]Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. [14]When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. [15]Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." [16]But Jesus said, "They need not go away; you give them something to eat." [17]They said to him, "We have only five loaves here and two fish." [18]And he said, "Bring them here to me." [19]Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. [20]And they all ate and were satisfied. And they took

up twelve baskets full of the broken pieces left over. [21]And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



HYMN OF THE DAY: *#618 vs 1, 3 & 5 – I Come, O Savior, to Thy Table*

SERMON

APOSTLES' CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

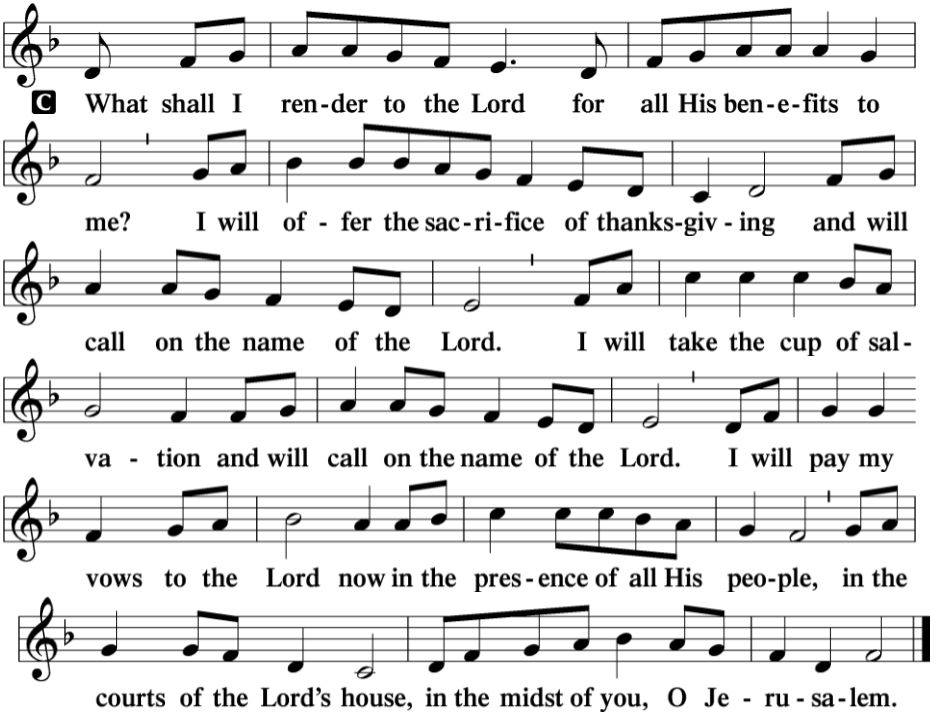
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

PRAYER OF THE CHURCH

After each petition:
P ..Lord, in Your mercy:
C **hear our prayer.**

At conclusion:
P one God, now and forever.
C **Amen.**

OFFERING

OFFERTORY *LSB 159*

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

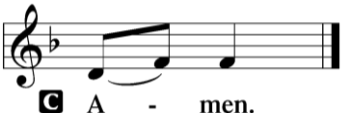
CLOSING PRAYER

A Let us pray.

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

CLOSING HYMN: *#712 – Seek Ye First*

DISMISSAL

P Go in peace! Serve the Lord!

C **Thanks be to God!**